

# CONNECTING PEOPLE TO RESOURCES

## 2nd Annual Information and Exposition

Presented by: Marin Autism Lecture Series | Hosted by: Dominican University of California

September 11, 2010  
at Dominican University of California, San Rafael, CA

**FEES:** Fair: FREE / Workshops: \$20 each / Childcare: \$12/hr. / Boxed Lunch \$9

### SCHEDULE

**Keynote: 8:30am**

**Exposition Open: 9:00am to 2:00pm**

**1st Workshop: 9:30am to 11:00am / 2nd Workshop: 12:00pm to 1:30pm**

### Mini-Workshop Registration

To register please write your 1st, 2nd and 3rd choice in each section. There are six choices per session. Registration is on a first-come basis. Send this form and your check (written to Marin Autism Lecture Series) to Karen Kaplan, 732 Montecillo, Road, San Rafael, CA. 94903

### 1ST TIME PERIOD (9:30AM TO 11:00AM)

\_\_\_\_\_ **BUILDING YOUR CHILD'S SOCIAL LEARNING TOOLBOX: Hands on tools to support social learning at home and school**

*Elizabeth A Sautter, Co-director of Communication works, CCC/SLP and Hillary Kissack, Co-director of Communication works, CCC/SLP*

\_\_\_\_\_ **ADDRESSING THE HOUSING NEEDS OF PEOPLE WITH ASD ... WHAT YOU NEED TO KNOW AND HOW YOU CAN HELP**

*Jim Shorter/Director Golden Gate Regional Center, Mark Jackson/Real Estate Specialist/Parent/ASD Advocate, Mathew Guthrie/Parent, Nancy Dow Moody/Director Lifehouse Agency & David Brigode/West Bay Housing*

\_\_\_\_\_ **THE INCLUSIVE ENVIRONMENT: STRATEGIES FOR SUCCESS** *Cheryl Markowitz, Executive Director of P.L.A.Y.*

\_\_\_\_\_ **USING CREATIVE ARTS THERAPY TO HELP CHILDREN AND TEENS UNDERSTAND FEELINGS AND DEVELOP SOCIAL SKILLS**

*Lizz Domash, RMT, MCAT (Registered Music Therapist, Masters in Creative Arts Therapy)*

\_\_\_\_\_ **AUTISM AND DEVELOPMENTAL OPTOMETRY: Vision Assessment and Remediation with Optometric Vision Training**

*Eliot Kaplan, Developmental Optometrist*

\_\_\_\_\_ **LEGAL SPECIAL NEEDS TRUST PLANNING** *Heather L Campopiano ESQ*

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For Additional Information contact: Karen Kaplan, [Karensupportsu@comcast.net](mailto:Karensupportsu@comcast.net)

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## 2ND TIME PERIOD (12:00PM TO 1:30PM)

\_\_\_\_\_ **MAKING FRIENDS AND MAKING MOVIES: USING FILMMAKING TO TEACH SOCIAL SKILLS**

*William Davenport, Executive Director, Autism Social Connection*

\_\_\_\_\_ **PRO ACTIVE STRATEGIES FOR PREVENTION BEHAVIORAL MELTDOWNS IN YOUTH WITH ASD**

*Laura Briggin, Director of Cypress School*

\_\_\_\_\_ **MULTI-DISCIPLINARY TREATMENT OF HFA & ASPERGER IN A PRIVATE SCHOOL SETTING**

*Andrew Bailey Director of Anova School*

\_\_\_\_\_ **GETTING PRIVATE INSURANCE PLANS TO COVER INTERVENTIONS FOR ASD**

*Karen Fessel Dr PH, Executive Director and Founder Autism Health Insurance Project, Inc.*

\_\_\_\_\_ **SPECIAL NEEDS FINANCIAL PLANNING ASSESSMENT** *Daniel Cutter, Certified special needs financial advisor at Merrill Lynch*

\_\_\_\_\_ **HELPING YOUR ASD CHILD BECOME A POWERFUL LEARNER THROUGH CUTTING EDGE BRAIN SCIENCE BASED TOOLS**

*Anat Baniel Director of The Anat Baniel Method*

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### I NEED TO SIGN UP FOR A BOXED LUNCH (\$9.00)

Checks for lunch are to be made out to **Bon Appétit Management Company** and sent to Karen Kaplan, 732 Montecillo Road, San Rafael, CA 94903

\_\_\_\_\_ Box Lunch #1 choice (Turkey on Ciabatta Bread, piece of fruit, cookie, bottle water)

\_\_\_\_\_ Box Lunch #2 choice (Grilled Vegetables on Ciabatta Bread, piece of fruit, cookie, bottle water)

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### I NEED TO SIGN UP FOR CHILD CARE SPACE (\$12.00/HOUR)

***I need childcare from***

\_\_\_\_\_ 8:00am to 2:00pm (all day)

***I need childcare from (check all that apply)***

\_\_\_\_\_ 8:00am to 9:00am

\_\_\_\_\_ 9:00am to 10:00am

\_\_\_\_\_ 10:00am to 11:00am

\_\_\_\_\_ 12:00pm to 1:00pm

\_\_\_\_\_ 1:00pm to 2:00pm

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Total Number of Workshops: \_\_\_\_\_ at \$20.00/each \$ \_\_\_\_\_

Total Hours of Childcare: \_\_\_\_\_ at \$12.00/hour \$ \_\_\_\_\_

**Total Enclosed** (please make check out to: Marin Autism Lecture Series) \$ \_\_\_\_\_

**Total Lunches** \_\_\_\_\_ at \$9.00 each (please make check out to: Bon Appétit Management Company) \$ \_\_\_\_\_

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Last day to pre-register is September 5th, 2010

For more information contact Karen Kaplan at [karensupportsu@comcast.net](mailto:karensupportsu@comcast.net) or 415.497.3751